

ages, than in visiting the greatest Nobles of the Court; when I behold a young Lady, to whom, in France, a white frost would give a cold, crossing the Ocean, and coming to defy our long winters, and that, in order to speak a few helpful words to some Savage before her death, and with her own eyes to see some of them invoke the sacred Name of God; when I see Savages become Preachers; and when I see eaters of human flesh draw near to the Table of Jesus Christ with modesty, and with the feelings of true children of God,—I can scarcely doubt that God, who has begun the great work of conversion among these tribes, will bring it to completion, notwithstanding all the obstacles that may be encountered.

Not long ago, I told [209] our Christian Savages of the aid that elect souls were giving them, and of the fervent prayers that were offered for them in France. That touched them; but, as they appear very cold, they seemed to take no notice of it then. The next day, two of the leading men came to me and said: "Nikanis, we have met together because of what thou didst tell us yesterday; we are poor, we have no way of repaying those who aid us; but we have decided that we will fast for them, and that we will pray for those who pray to God so much for us. We shall fast, without eating or drinking all day long," said these good Neophytes. This resolution moved me and made me say: "May those who plead before divine Justice for the Savages gain their cause, through the favor of Jesus Christ."

I am neither a Prophet, nor the son of a Prophet, as says the proverb; but, seeing what God has done in one France and in the other for the salvation of